



District

F A S

# STANDARD CONTRACT

## FOR COUNTY USE ONLY

|  |                                  |  |  |   |  |        |
|--|----------------------------------|--|--|---|--|--------|
| <input checked="" type="checkbox"/> New<br><input type="checkbox"/> Change<br><input type="checkbox"/> Cancel  | Vendor Code<br><b>TOMDODS287</b> | SC<br>SPD                              | Dept.<br><b>A</b>                      | Contract Number<br><b>00-724A2</b>                |  |        |
| District<br><b>All Special Districts, CSA's &amp; Imp. Zones</b>   |                                  | Dept. Orgn.                            |  | Contractor's License No.                          |  |        |
| District Contract Representative<br><b>Greg Bacon</b>  |                                  | Telephone<br><b>(909) 387-6076</b>     |  | Total Contract Amount<br><b>NTE \$50,000 / FY</b> |  |        |
| Contract Type<br><input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other: |                                  |  |  |   |  |        |
| If not encumbered or revenue contract type, provide reason: Unknown individual and specific District Impacts   |                                  |  |  |   |  |        |
| Commodity Code   |                                  | Contract Start Date<br><b>On Going</b> | Contract End Date<br><b>June 2004</b>  | Original Amount<br><b>NTE \$25,000/FY</b>         | Amendment Amount<br><b>NTE \$50,000/FY</b> |        |
| Fund   | Dept.                            | Organization                           | Appr.                                  | Obj/Rev Source                                    | GRC/PROJ/JOB No.                           | Amount |
| Fund   | Dept.                            | Organization                           | Appr.                                  | Obj/Rev Source                                    | GRC/PROJ/JOB No.                           | Amount |
| Fund   | Dept.                            | Organization                           | Appr.                                  | Obj/Rev Source                                    | GRC/PROJ/JOB No.                           | Amount |
| Project Name<br><b>On-Call Environmental Consulting Services</b>   |                                  |  | Estimated Payment Total by Fiscal Year |   |  |        |
|  |                                  |  | FY                                     | Amount  | I/D  |        |
|  |                                  |  | <b>03 / 04</b>                         | <b>\$50,000</b>                                   |  |        |
|  |                                  |  |  |   |  |        |
|  |                                  |  |  |   |  |        |

THIS CONTRACT is entered into in the State of California by and between Special District Department, all County Service Areas and their Improvement Zones, hereinafter called the District, and

Name TOM DODSON AND ASSOCIATES hereinafter called CONSULTANT

Address 2150 N. ARROWHEAD AVE.

SAN BERNARDINO, CA. 92405

Telephone (909) 882-3612 Federal ID No. or Social Security No. 33-0047287

## IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

## AMENDMENT NO. 2 TO CONTRACT NO. 00-724 FOR ON-CALL ENVIRONMENTAL CONSULTANT SERVICES ALL COUNTY SERVICE AREAS, IMPROVEMENT ZONES AND DISTRICTS

Amend Contract No. 00-724A1 in the following manner:

1. Extend contract expiration date to June 30, 2003.
2. All other provisions of Contract 00-724 shall remain unchanged.

**IN WITNESS WHEREOF**, The Board of Supervisors of the County of San Bernardino, acting as the governing body of the DISTRICT, has caused this amendment to be subscribed by its duly authorized officers in its behalf, and the said party of the second part has executed this amendment.

///

DISTRICT: All Board Governed Districts, Service Areas  
and their Improvement Zones

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

TOM DODSON AND ASSOCIATES  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name BILL GATLIN  
(Print or type name of person signing contract)

Title VICE PRESIDENT  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

|                           |                                 |                                |
|---------------------------|---------------------------------|--------------------------------|
| Approved as to Legal Form | Reviewed by Contract Compliance | Presented to BOS for Signature |
| ►<br>County Counsel       | ►<br>                           | ►<br>Department Head           |
| Date _____                | Date _____                      | Date _____                     |